

| RENTA | RENTAL TRAILER #5 FIELD CONNECTIONS  |  |  |  |  |
|-------|--|--|--|--|--|
| ITEM  | DESCRIPTION  |  |  |  |  |
| А     | DOMESTIC HOT WATER OUTLET - 3" 150# FLG  |  |  |  |  |
| В     | DOMESTIC COLD WATER INLET - 3" 150# FLG  |  |  |  |  |
| С     | NATURAL GAS INLET - 4" 150# FLG  |  |  |  |  |
| D     | HOT WATER OUTLET - 6" 150# FLG   |  |  |  |  |
| E     | HOT WATER INLET - 6" 150# FLG  |  |  |  |  |
| F     | DRAINS   |  |  |  |  |
| G     | VENTS  |  |  |  |  |
| Н     | TRAILER TONGUE, BALL COUPLING - $2\frac{5}{16}$ "  |  |  |  |  |
| l '   | NS AND VENT LOCATIONS ARE EXACT. ATIONS OF DRAINS AND VENTS ARE LOCATED ON THE EQUIPMENT LAYOUT. |  |  |  |  |

| RENTAL TRAILER #5 ACCESS OPENING |   |  |  |  |  |
|----------------------------------|---|--|--|--|--|
| ITE                              | M | DESCRIPTION                                      |  |  |  |
| 1                                |   | SIDE ACCESS DOOR - 4' x 6' (HINGED)              |  |  |  |
| 2                                |   | REAR ACCESS DOOR - 8' x 6' (HINGED)              |  |  |  |
| 3                                |   | SIDE ACCESS WINDOW - 12" X 12" (HINGED)          |  |  |  |
| 4                                |   | TOP AIR VENT - 12" X 12" (FIXED)                 |  |  |  |
| 5                                |   | SIDE DOMESTIC WATER ACCESS - 38" X 17" (HINGED)  |  |  |  |
| 6                                |   | SIDE HOT WATER & GAS ACCESS - 24" X 39" (HINGED) |  |  |  |
| 7                                |   | TOP FLUE GAS EXHAUST- 10" (FIXED)                |  |  |  |

| 0           | AS-BUILT                      |                     |   | 12/01/2022              |  |
|-------------|-------------------------------|---------------------|---|-------------------------|--|
| REV         | DESCRIPTION                   |                     |   | DATE                    |  |
| -           | /                             | PRO                 | JECT:   |                         |  |
|             |                               | RENTAL 5            |   |                         |  |
| B.J.        |                               | DRAWING:            |   |                         |  |
| MUIRHEAL    | D CO.<br>Est. 1949            | GENERAL ARRANGEMENT |   |                         |  |
| OAL: 28'    | DRY WEIGHT:                   |                     | FUEL OIL:                                       | DATE:                   |  |
| OAW: 8'-2"  |                               |                     | N/A   | 12/01/2022              |  |
| OAH: 8'-10" | OPERATING WEIGHT:             |                     | NATURAL GAS :<br>6,000 CFH @ x 4.0"-10.5"<br>WC | BJM JOB #:<br>BJM21-110 |  |
| SIZE:       | ELECTRICAL: 240/1/60 @100A or |                     | PROPANE:  | SCALE:                  |  |

2,000 CFH @ 4-13"w.c

5,100 MBTU/HR